



## 2024 Vendor Exhibit Hall Information

We will send a notice of confirmation by email after we receive your registration. Your registration fee reserves: an 8' table, lunch for 2 and your contact info given to participants. Vendor Fair is **Wednesday, January 31, 2024**.

Name of Business: \_\_\_\_\_  
 Business Address: \_\_\_\_\_  
 City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_  
 Business Phone #: \_\_\_\_\_ Type of Service: \_\_\_\_\_  
 Representative #1: \_\_\_\_\_ Email: \_\_\_\_\_ Phone: \_\_\_\_\_  
 Representative #2: \_\_\_\_\_ Email: \_\_\_\_\_ Phone: \_\_\_\_\_

| Sponsor Level                        | Cost                  | Package Details   | Intended Door Prize Donation(s)                                     |
|--------------------------------------|-----------------------|---|---|
| <b>Basic</b>                         | <b>\$80</b>           | Your info in conference booklet, materials in vendor bag.   | _____   |
| <b>Exhibit</b>                       | <b>\$265</b>          | 8' table in vendor hall (1 day), contact info of attending camps, your info in conference booklet   | _____   |
| \$315 after Oct. 15                  | \$365 after Dec. 31   |   |   |
| <b>Full Conference</b>               | <b>\$600</b>          | 8' Table in high traffic area for full conference (3 days), contact info of attending camps, your info in conference booklet materials in vendor show bag   | <b>Our company would be interested in presenting in a workshop:</b> |
| \$650 after Oct. 15                  | \$700 after Dec 31    |   | Presenter: _____  |
| <b>Silver</b>                        | <b>\$765</b>          | 8' table in vendor hall (1 day), contact info of attending camps, your info and ½ page black and white ad in conference booklet, materials in vendor show bag, promo slide at general sessions  | Topic & Descriptions: _____   |
| \$815 after Oct. 15                  | \$865 after Dec. 31   |   | _____   |
| <b>Premier</b>                       | <b>\$1,050</b>        | 8' table in high traffic areas for full conference (3 days), contact info of attending camps, your info and full page color ad in conference booklet, materials in vendor show bag, promo slide at general sessions, recognition on CCCA Mid-Atlantic Webpage and Mid-Atlantic Facebook page.   | _____   |
| \$1,100 after Oct. 15                | \$1,150 after Dec. 31 |   | _____   |
| <b>Gold</b>                          | <b>\$1,250</b>        | 8' table in vendor hall (1 day), contact info of attending camps, your info and full page color ad in conference booklet, materials in vendor show bag, promo slide at general sessions, and special recognition as a prize sponsor   | _____   |
| \$1,350 after Oct. 15                | \$1,450 after Dec. 31 |   | _____   |
| <b>Platinum</b><br>*Only 4 Available | <b>\$1,500</b>        | 8' table in high traffic areas for full conference (3 days), contact info of attending camps, your info and full page color ad in conference booklet, opportunity to speak for 3-5 minutes before a general session, materials in vendor show bag, promo slide at general sessions, recognition on CCCA Mid-Atlantic Webpage and Mid-Atlantic Facebook page | _____   |
| \$1,625 after Oct. 15                | \$1,750 after Dec. 31 |   | _____   |

|  |                |                         |
|--|----------------|-------------------------|
| Electricity needed for a booth? Free.  | ___ Yes ___ No | Cost: N/A               |
| Two lunches are included in the Wednesday Vendor fair.<br>Additional lunch needed? \$15/extra lunch                | ___ Yes ___ No | Cost: \$___             |
| <b>Package Selected:</b><br>___ Basic ___ Exhibit ___ Full Conference ___ Silver ___ Premier ___ Gold ___ Platinum |                | Total Enclosed: \$_____ |