



2021 Vendor Exhibit Hall Information

We will send notice of confirmation by email after we receive your registration. Your registration fee reserves: an 8' table, lunch for 2 & your contact info given to participants. Vendor Fair is **Wednesday, January 13, 2021**.

Name of Business _____
Business Address _____
City _____ State ____ Zip _____
Business Phone #: _____ Type of Service _____
Representative #1: _____ Email: _____ Phone: _____
Representative #2: _____ Email: _____ Phone: _____

Sponsorship Level	Cost	Package Details	Intended Door Prize Donation(s)
Basic	\$75 <small>\$100 after Dec. 31</small>	Your Info in conference booklet, materials in vendor show bag	
Exhibit	\$250 <small>\$300 after Oct 15</small> <small>\$350 after Dec. 31</small>	8' Table in Vendor Hall (1 day), Contact Info of attending Camps, Your Info in conference booklet	<p>Our company would be interested in presenting a workshop:</p> <p>Presenter: _____</p> <p>Topic & Description: _____</p> <p>_____</p> <p>_____</p> <p>_____</p>
Full Conf.	\$475 <small>\$525 after Oct 15</small> <small>\$575 after Dec. 31</small>	8' table in high traffic area for full conference (3 days), Contact Info of attending Camps, Your Info in conference booklet, materials in vendor show bag	
Gold	\$725 <small>\$775 after Oct 15</small> <small>\$825 after Dec. 31</small>	8' Table in Vendor Hall (1 day), Contact Info of attending Camps, Your Info and ½ page black & white ad in conference booklet, materials in vendor show bag, promo slide at general sessions	
Premier	\$1,000 <small>\$1,050 after Oct 15</small> <small>\$1,100 after Dec. 31</small>	8' table in high traffic area for full conference (3 days), Contact Info of attending Camps, Your Info & full page color ad in conference booklet, materials in vendor show bag, Promo slide at general sessions, recognition on CCCA Mid-Atlantic Webpage and Mid-Atlantic Facebook page	

+Electricity Needed for Booth? Free. (CHECK ONE)	___ Yes ___ No	Cost: <u>N/A</u>
+Two Lunches are included in Wednesday Vendor Fair.		
Additional Lunch Needed? \$10/extra Lunch	___ Yes ___ No	Cost: \$ _____
Package Selected :		Cost: \$ _____
___ Basic ___ Exhibit ___ Full Conference ___ Gold ___ Premier		Total Enclosed: _____

Make checks payable to: "CCCA USA Mid-Atlantic Section". Please return form and deposit by December 31st, 2020 Attn: Tammy Briggs, 957 Camp Hebron Road, Halifax PA 17032 Questions? 717.896.3441 of tammy@camphebron.org