

2019 Vendor Exhibit Registration Form

Mid-Atlantic Sectional

Christian Camp and Conference Association, USA

We will send notice of confirmation by email after we receive your registration. Your registration fee reserves: an 8' table, lunch for 2 & your contact info given to participants. Vendor Fair is **Wednesday, January 23, 2019**.

Name of Business _____		
Business Address _____		
City _____	State _____	Zip _____
Business Phone #: _____		Type of Service _____
Representative #1: _____		Email: _____ Phone: _____
Representative #2: _____		Email: _____ Phone: _____

Sponsorship Level	Cost	Package Details	Intended Door Prize Donation(s)
Basic	\$75 \$100 after Jan 9	Your Info in conference booklet, materials in vendor show bag	_____
Exhibit	\$250 \$300 after Oct. 30 \$350 after Jan 9	8' Table in Vendor Hall (1 day), Contact Info of attending Camps, Your Info in conference booklet	Our company would be interested in presenting a workshop:
Full Conf.	\$475 \$525 after Oct. 30 \$575 after Jan 9	8' table in high traffic area for full conference (3 days), Contact Info of attending Camps, Your Info in conference booklet, materials in vendor show bag	Presenter: _____
Gold	\$725 \$775 after Oct. 30 \$825 after Jan 9	8' Table in Vendor Hall (1 day), Contact Info of attending Camps, Your Info and ½ page black & white ad in conference booklet, materials in vendor show bag, promo slide at general sessions	Topic & Description: _____
Premier	\$1,000 \$1,050 after Oct. 30 \$1,100 after Jan 9	8' table in high traffic area for full conference (3 days), Contact Info of attending Camps, Your Info & full page color ad in conference booklet, materials in vendor show bag, Promo slide at general sessions, recognition on CCCA Mid-Atlantic Webpage and Mid-Atlantic Facebook page	_____

+Electricity Needed for Booth? Free. (CHECK ONE)	___ Yes ___ No	Cost: <u>N/A</u>
+Two Lunches are included in Wednesday Vendor Fair. Additional Lunch Needed? \$10/extra Lunch	___ Yes ___ No	Cost: \$ _____
Package Selected :		Cost: \$ _____
___ Basic ___ Exhibit ___ Full Conference ___ Gold ___ Premier		Total Enclosed: _____

Please make checks payable to: "CCCA USA Mid-Atlantic Section"
Attn: Kendra Beeman, 957 Camp Hebron Road, Halifax PA 17032

Questions? 717-896-3441 x111 or kendra@camphebron.org